

The Parish Church of
St Mary the Virgin, Great Shelford



Charity No: 245456

Sunday 21st July, 2024 – The Eighth Sunday after Trinity

Opening hymn 332: All hail the power of Jesu's name

1. All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.
2. Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown him Lord of all.
3. Crown him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown him Lord of all.
4. Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.
5. Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.
6. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.
7. Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him Lord of all.

<https://youtu.be/tmxCpX28-Gc?si=omrDpLs8boyK9rQk>

Gloria:

Glory to God, Glory to God, Glory to God in the Highest.

Glory to God in the Highest, and peace to his people on earth. Lord God, Heav'nly King, Almighty God and Father,

We worship you, we give you thanks, we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord, Jesus Christ, only son of the Father,

Lord God, Lamb of God, you take away the sin of the world, have mercy on us:

You are seated at the right hand of the Father: receive our prayer.

Glory to God, Glory to God, Glory to God in the Highest.

For you alone are the Holy one, you alone are the Lord,

You alone are the most high, Jesus Christ, with the Holy Spirit, In the glory of God the Father.

Glory to God, Glory to God, Glory to God in the Highest.

David Thorne

Collect:

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

First Reading: Jeremiah 23. 1 - 6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

Psalm 23

1 The Lord ' is my ' shepherd : therefore ' can I ' lack ' nothing.
2 He shall feed me in a ' green ' pasture : and lead me forth be'side the ' waters of ' comfort.
3 He shall con'vert my ' soul : and bring me forth in the paths of righteousness ' for his ' Name's ' sake.
4 Yea though I walk through the valley of the shadow of death, I will ' fear no ' evil : for thou art with me, thy ' rod and thy ' staff ' comfort me.
5 Thou shalt prepare a table before me, against ' them that ' trouble me : thou hast anointed my head with oil ' and my ' cup shall be ' full.
6 But thy loving kindness and mercy shall follow me, all the ' days of my ' life : and I will dwell in the ' house of the ' Lord for ' ever.
Glory be to the Father, and ' to the ' Son : and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be : world without ' end ' Amen.

Second Reading: Ephesians 2. 11 - 22

Remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are

citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Gradual hymn 481: Jesus, Lord, we look to thee

- 1. Jesus, Lord, we look to thee,
Let us in thy name agree,
Show thyself the Prince of peace,
Bid all strife for ever cease.**
- 2. Make us of one heart and mind,
Courteous, pitiful and kind;
To thy Church the pattern give,
Show how true believers live.**
- 3. Free from anger and from pride,
Let us thus in thee abide;
All the depths of love express,
All the heights of holiness.**
- 4. Love, all hatreds has destroyed,
Rendered all distinctions void;
Colour, race, and factions fall;
Thou, O Christ, art all in all.** *Charles Wesley 1707-88 and Editors*

<https://youtu.be/Wv0YFnp4d-k?si=JKtWVfwDo1kP4K-3>

Gospel: Mark 6. 30 - 34, 53 - 56

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Offertory hymn 378: Immortal love for ever full

- 1. Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!**
- 2. Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.**

3. We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown;
4. But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.
5. The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.
6. Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.
7. Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven. *John Whittier 1807-92*

https://youtu.be/0HCBH336_nw?si=2pln_qcm7z0rqpr4

Sanctus/Benedictus:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest. *David Thorne*

Agnus Dei:

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace. *David Thorne*

Communion hymn 287: Glory, love and praise and honour

1. Glory, love and praise and honour
For our food, now bestowed,
Render we the Donor.
Bounteous God, we now confess thee;
God who thus, blessest us,
Meet it is to bless thee.
2. Thankful for our every blessing,
Let us sing Christ the Spring,
Never, never ceasing.
Source of all our gifts and graces,
Christ we own; Christ alone
Calls for all our praises.

3. **He dispels our sin and sadness,
Life imparts cheers our hearts,
Fills with food and gladness.
Who himself for all has given,
Us he feeds, us he leads**

To a feast in heaven. *Charles Wesley 1707-88*

<https://youtu.be/dYF2p2uFFns?si=EYws4pvkzr8wUP1I>

Post Communion Prayer:

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen**

Final hymn 494: Christ is the world's true Light

1. **Christ is the world's true Light,
Its Captain of salvation,
The Daystar shining bright
To every man and nation;
New life, new hope awakes,
Wher'er men own his sway:
Freedom her bondage breaks,
And night is turned to day.**

2. **In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
Men shall forsake their fear,
To ploughshare beat the sword,
To pruning-hook the spear.**

3. **One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.**

G.W. Briggs 1875-1959

https://youtu.be/4W7GjzVwBY?si=w_yz6xQtWsz12V1W

ST. MARY'S GREAT SHELFORD – WEEKLY NEWSLETTER

Website link: Access our website by selecting ctrl and clicking on the link -

<http://www.stmarysgreatshelford.org>

Zoom Sunday evening Worship 6. 30 p.m. Edward Westrip is inviting you to a scheduled Zoom meeting.

Topic: Zoom St Mary's 6.30 pm 21 July 2024

Time: Jul 21, 2024 06:30 pm London

Join Zoom Meeting

<https://us02web.zoom.us/j/82173509977?pwd=8a1vxcUGYKYPIZy5uyITDmk5kfwOhO.1>

Meeting ID: 821 7350 9977

Passcode: 930481

Alms: The Alms in July are for Winter Comfort.

Food Box: The PCC has placed a Food Box in the church porch for tins and dried produce, in recognition that current conditions are making it difficult for some to stretch funds to buy food. We hope those who need food will take it from here, and others share what they have. This complements the food collection for the Food Bank.

Thank you to everyone who is helping to keep the Friendship Food Box up. We know something about the circumstances of some who use it, and it is appreciated, and even more so because it is an act of friendship. Please note that we should not put food in which is out of date. Some who need food cannot cook it, and will worry about getting ill on top of other challenges. Thank you. Julie.

Pilgrim Group 2pm at the Vicarage: On Monday 22nd July we study the fifth of the 6-part series on Acts of the Apostles, with some emphasis on prayer in church growth. The series is a more traditional Bible Study style, so **it is important for those attending to bring a Bible if at all possible.** (Rosey is willing to answer questions about this if needed.) *Rosey and Julie*

Richard & Trevor's 'Friends' Tea Party

Please join us in the garden for Afternoon Tea on Thursday 25th July at 2.45pm

4 Coppice Avenue

Gt Shelford.

We look forward to your esteemed presence.

Please let us know your intention **today**, 21st July (for catering number)

07910747306 - trevorward@gmail.com

GREAT SHELFORD FRIENDSHIP GROUP: *We are on holiday from 4th July until Thursday, 26th September; there may be a Midsummer lunch, so please ask if interested.*



Daily HOPE: This is an excellent national Church of England initiative for those who are especially isolated and do not have access to the internet. Daily HOPE is a freephone line, available 24 hours a day on 0800 804 8044.

We are delighted to welcome visitors to St Mary's for private prayer and reflection.

Sunday 21st July, 2024

08:00 Holy Communion (BCP)

10:00 Parish Communion,

18.30 Zoom Evening Service

Sunday 28th July, 2024

08:00 Holy Communion (BCP)

10:00 Parish Communion

18:30 Zoom Evening Service

Vicar:

The Rev. Dr. Julie Norris

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ALM Children and Families

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Website Manager:

Mr. David Peacock

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Applications for baptisms, marriages and the calling of Banns of marriage should be made please to the Parish Administrator.

21/07/24